# Jan. 24, 2006. The Hennig Principle: Synapomorphy

The fundamental idea that has driven recent advances in phylogenetics is known as the <u>Hennig Principle</u>, and is as elegant and fundamental in its way as was Darwin's principle of natural selection. It is indeed simple, yet profound in its implications. It is based on the idea of <u>homology</u>, one of the most important concepts in systematics, but also one of the most controversial. What does it mean to say that two organisms share the same characteristic? The modern concept is based on evidence for historical continuity of information; homology would then be defined as a feature shared by two organisms because of descent from a common ancestor that had that feature (more on homology next lecture).

### The Hennig Principle

Hennig's seminal contribution was to note that in a system evolving via descent with modification and splitting of lineages, characters that changed state along a particular lineage can serve to indicate the prior existence of that lineage, even after further splitting occurs. The "Hennig Principle" follows from this: homologous similarities among organisms come in two basic kinds, synapomorphies due to immediate shared ancestry (i.e., a common ancestor at a specific phylogenetic level), and symplesiomorphies due to more distant ancestry (fig. 1, reverse). Only the former are useful for reconstructing the relative order of branching events in phylogeny -- "special similarities" (synapomorphies) are the key to reconstructing truly natural relationships of organisms, rather than overall similarity (which is an incoherent mixture of synapomorphy, symplesiomorphy, and non-homology).

#### Brief introduction to parsimony

In the Hennigian system, individual hypotheses of putative homology are built up on a character-by-character basis, then a congruence test (using a <u>parsimony</u> principle) is applied to identify <u>homoplasies</u> (i.e., apparent homologies that are not congruent with the plurality of characters). The fundamental assumptions of a parsimony-based approach to phylogenetic reconstruction are shown in the figure on the last page, one that we will return to at several points later on in the course when we get into tree building in a serious way.

The basic assumptions for this method are five: (1) **Reproduction** (replication in the sense of Hull, 1980) must be occurring, to form <u>lineages</u> (the diachronic ancestor-descendent relationship). (2) **Heritability** (in the population genetic sense) must obtain, wherein particular features to be used as historical markers (<u>characters</u>) have discrete variants (<u>character states</u> empirically, <u>transformational homologs</u> ontologically) that show a strong correlation between parent and offspring. (3) **Divergence** (branching of lineages) must occur predominantly, as compared to reticulation, giving rise to patterns of <u>taxic homologs</u> shared among <u>sister groups</u> (the synchronic monophyly relationship). (4) **Independence** must occur among different characters; that is, no process (e.g., natural selection, gene conversion, developmental constraints) is operating to produce character correlations except for common history. (5) **Transformation** in particular characters must occur at a relatively low rate ( $\lambda$  = the expected number of characters changes on a given branch, more in a later lecture).

These five basic criteria amount to a joint assumption that <u>an apparent homology</u> [N.B., this a feature that has already passed strict observational and experimental tests of detailed similarity, heritability, and independence to be discussed next week] is more likely to be due to

true taxic homology than to homoplasy, unless evidence to the contrary exists, i.e., a majority of apparent taxic homologies showing a different pattern. This is Hennig's auxiliary principle.

Why is there a scientific preference for simplicity? Consider Ockham's Razor (meant to be an epistemological tool, not ontological!), a general concern in all systematic schools of thought and indeed in all scientific inference (see Sober, 1988). There is a universal need in scientific inference to minimize ad hoc hypotheses (e.g., lost car keys; solution of a murder mystery).

### Example showing the different between parsimony and distance

Examine the data matrix on the next page (Box 3.4, from Lundberg & McDade, 1990), and be sure you can see why those data support the cladogram shown. To see the effect of homoplasy, consider a new character13, with the distribution 10010. Note that the pattern of overall similarity (a "phenogram") would give a different result, and group E with A and B rather than with C and D (this will be demonstrated on the board). Why would using overall similarity give you the wrong tree, even when the data fit the tree perfectly? That is the big question, and one of the main bones of contention in the "systematics wars" that Hull (1988) chronicles. If all methods gave the same result, then there would be no point to a controversy over methods. But, they don't...

## Polarization and rooting

In order to apply this distinction between an apomorphic state and a plesiomorphic state, it is necessary to <u>polarize</u> a character. Three primary criteria have been used to do this before an analysis:

- (1) Stratigraphy (the state seen earliest in the fossil record is plesiomorphic).
- (2) Ontogeny (the state seen first in development is plesiomorphic).
- (3) Outgroup comparison (the state seen outside the study group is plesiomorphic).

An alternative, commonly applied approach to polarizing the characters before an analysis is to first construct the topology of the tree as an unrooted network, and then "pull it down" into a tree shape in one of two ways:

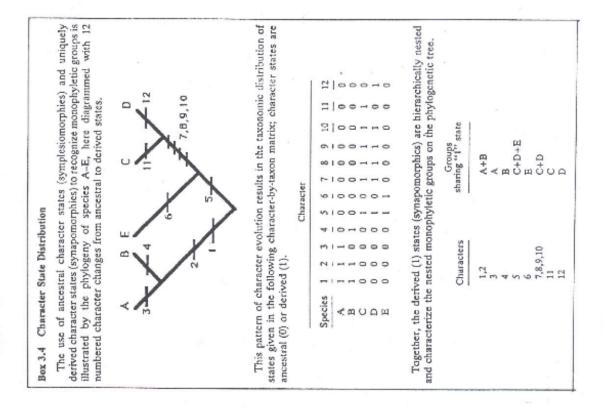
- (1) By bending at the point where the outgroup joins the ingroup: Outgroup rooting.
- (2) By seeing where an ancestral vector of hypothesized character states would attach: Lundberg rooting.

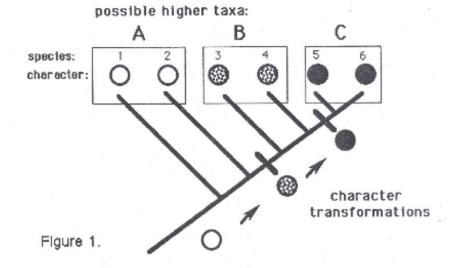
The correct way to use these approaches will be briefly discussed here, along with some cautions, but we'll need to return to this important issue later.

#### Classification

Finally in the Hennigian system, classifications are applied to the resulting branching diagram (<u>cladogram</u>). A corollary of the Hennig Principle is that classification should reflect reconstructed branching order; only <u>monophyletic groups</u> should be formally named. A strictly monophyletic group is one that *contains all and only descendents of a common ancestor*. A <u>paraphyletic group</u> is one the excludes some of the descendents of the common ancestor. See figure 1 for the distinction between these two types of groups. Again, we will return to deal with the ramifications of this approach to classification later in the course.

*Coda:* This elegant correspondence between synapomorphy, homology, and monophyly is the basis of the cladistic revolution in systematics.





# Phylogenetic Inference via Parsimony

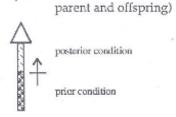
Assumptions:

1) Reproduction (replication)



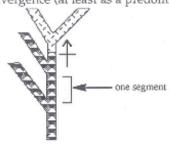
Heritability (variation, correlated between

-----> <u>Homology</u> [transformational]



3) Divergence (at least as a predominating pattern)





4) Transformation to a particular posterior state occurs at a relatively low rate, as compared to Divergence.

Simulation studies would place the "safe" rate below  $\lambda = 0.1$  [i.e.,  $\approx$  one out of ten characters changing state on a particular segment], unless  $\lambda$ 's for different segments are similar (over).

This amounts to an assumption that apparent taxic homology is more likely to be due to true taxic homology than to homoplasy, unless evidence exist to the contrary (i.e. other apparent taxic homologies).